
W.No.20

AMARAVATI, MONDAY, JULY 31, 2023

G.535

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT AND FISHERIES (AH-II) DEPARTMENT

G.O.Ms.No.22

Dated:19.05.2023

Read the Following:-

1. G.O.Ms.No.60, AH,DD&F(AH-II) Department, Dated:02-08-2011.
2. From the Director of Animal Husbandry, A.P., Vijayawada, Lr.Roc.No.24/BII/2022, Dated: 03.06.2022 & 10.08.2022.
3. From the Director of Animal Husbandry, A.P., Vijayawada, Lr. Roc.No.AHF02-OPES/701/2022-ESTT-B1, dated: 17.10.2022.
4. From the Secretary, APPSC, Lr.No.GAD03-APPS0RR/8/2023-RRS, dt:17.03.2023.

ORDER:-

In the letter second read above, the Director of Animal Husbandry, Andhra Pradesh, Vijayawada, has requested the Government to issue necessary amendments to the selection procedure to the post of Veterinary Assistant to the point (ii) of para (3) of G.O.Ms.No.60, AH,DD&F(AH-II)Dept., dated:02.08.2011 to accord weightage to the eligible Paravet candidates who worked in the Mobile Ambulatory Veterinary Clinic Project 1962, at the time of recruitment to the posts of Veterinary Assistants of the Animal Husbandry Department.

2. After careful examination of the matter, Government hereby issue the amendment to the said G.O., as follows:-

AMENDMENT

In the G.O., first read above, for sub-para (ii) in para 3, the following shall be substituted, namely,-

“The written test will have 80% weightage. 10% weightage will be given to the marks obtained in the qualifying exam of the University Polytechnic / Board. A weightage of maximum of 10% marks for service experience of 1962 Mobile Ambulatory Veterinary Clinic project. Two and Half marks for every completed period of six months of satisfactory service rendered at Mobile Ambulatory Veterinary Clinic service. The service certificate shall be issued by the concerned District Animal Husbandry Officer. The service rendered for less than six months shall be treated as nil”.

3. The Director of Animal Husbandry, A.P., Vijayawada, shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner, Printing & Stationary, A.P., Vijayawada (with a request to supply 100 copies of Gazette to this Department)

The Director of Animal Husbandry, Andhra Pradesh, Vijayawada.

(PTO)

Secretary, A.P. Vijayawada.

Copy to:-

OSD to Hon'ble Minister (AHDD&F)

P.S to Spl.C.S to Govt., AHDD&F Dept.

All the District Collectors.

The Law Department.

The Secretary, Andhra Pradesh Public Service Commission, Vijayawada.

General Administration (SER.C) Department.

SF/SC.

//FORWARDED::BY:: ORDER//


SECTION OFFICER